

LPNS Governors Attendance Register 2022/23

| | Date | Meeting Duration | Committee Name | Pat Lattimer | Jacqui Kearney | Nigel Smith | Ian Lee | Annie Cole | Julia Prince | Claire Kirton | Laura Scawn | Karin Taylor | Suzanne Mee |
|--------------------|----------|------------------|---------------------------|---------------|----------------|---------------|---------------|--------------|---------------|---------------|--------------|--------------|--------------|
| ▼ FGB | | | | | | | | | | | | | |
| | 28/09/22 | 1h 30m | FGB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 |
| | 11/01/23 | 1h 40m | FGB | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 |
| | 29/03/23 | 1h 41m | FGB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 |
| | 24/05/23 | 1h 30m | FGB | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| | 19/07/23 | 1h 37m | FGB | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 |
| ▼ Resources | | | | | | | | | | | | | |
| | 13/10/22 | 1h 16m | Resources | 1 | 1 | 1 | 1 | 0 | | | | 1 | 1 |
| | 15/03/23 | 1h 29m | Resources | 1 | 1 | 1 | 1 | 1 | | | | 0 | 0 |
| | 10/05/23 | 1h 9m | Resources | 1 | 1 | 1 | 1 | 1 | | | | 1 | 1 |
| ▼ Standards | | | | | | | | | | | | | |
| | 01/12/22 | 1h 40m | Standards | 1 | 1 | | 1 | 1 | 1 | | 1 | | |
| | 27/04/23 | 1h 27m | Standards | 1 | 1 | | 1 | 1 | 1 | | 1 | | |
| | 13/07/23 | 1h 35m | Standards | 1 | 1 | | 1 | 1 | 1 | | 1 | | |
| | | | Attended | 11 | 11 | 8 | 11 | 10 | 8 | 3 | 7 | 5 | 6 |
| | | | Possible to Attend | 11 | 11 | 8 | 11 | 11 | 8 | 5 | 8 | 8 | 8 |
| | | | % Attendance | 100.00 | 100.00 | 100.00 | 100.00 | 90.91 | 100.00 | 60.00 | 87.50 | 62.50 | 75.00 |

| | Date | Chris Sellwood | Jaspreet Chohan | Martin Trepte | Nick Bonner | Rachel Hurlock | Nikki Speller (Clerk) | Liz Bharj (Clerk) | Actual Committee Attendance | Possible Committee Attendance | Actual Committee Attendance % |
|--------------------|----------|----------------|-----------------|---------------|-------------|----------------|-----------------------|-------------------|-----------------------------|--|-------------------------------|
| ▼ FGB | | | | | | | | | | | |
| | 28/09/22 | 1 | 1 | 1 | 1 | 1 | | 0 | 14 | 16 | 87.50 |
| | 11/01/23 | 1 | 1 | | 1 | | 1 | 1 | 14 | 15 | 93.33 |
| | 29/03/23 | 1 | 1 | | | | 1 | | 12 | 13 | 92.31 |
| | 24/05/23 | 1 | 1 | | | | 1 | | 11 | 13 | 84.62 |
| | 19/07/23 | 1 | 1 | | | | 1 | | 12 | 13 | 92.31 |
| ▼ Resources | | | | | | | | | | | |
| | 13/10/22 | | 1 | 0 | | 1 | | 1 | 9 | 11 | 81.82 |
| | 15/03/23 | | 0 | | | 1 | 1 | | 7 | 10 | 70.00 |
| | 10/05/23 | | 1 | | | 1 | 1 | | 10 | 10 | 100.00 |
| ▼ Standards | | | | | | | | | | | |
| | 01/12/22 | 1 | | | 0 | | | 1 | 8 | 9 | 88.89 |
| | 27/04/23 | 1 | | | | | 1 | | 8 | 8 | 100% |
| | 13/07/23 | 1 | | | | | 1 | | 8 | 8 | 100% |
| | | 8 | 7 | 1 | 2 | 4 | 8 | 3 | 113 | 126 | |
| | | 8 | 8 | 2 | 3 | 4 | 8 | 4 | | Overall Annual Committee Attendance % | |
| | | 100.00 | 87.50 | 50.00 | 66.67 | 100.00 | 100.00 | 75.00 | | | 89.68 |